

## Field Trip to Mammoth Lakes: Exploring Planning and Environmental Issues in the Eastern Sierra Nevada Mountains

Friday, June 24 – Sunday, June 26, 2022

*All educational sessions will be held outside, rain or shine. There will be a lot of walking, some on hilly terrain, during the sessions. Mammoth Lakes is at high altitudes. Please wear sunscreen, bring your water bottles, dress in layers, and bring comfortable walking shoes.  
All events will be casual dress.*

### Sponsored By



*The detailed schedule is further below. All materials (PowerPoints, articles, etc.) will be accessible online by scanning this QR code.*

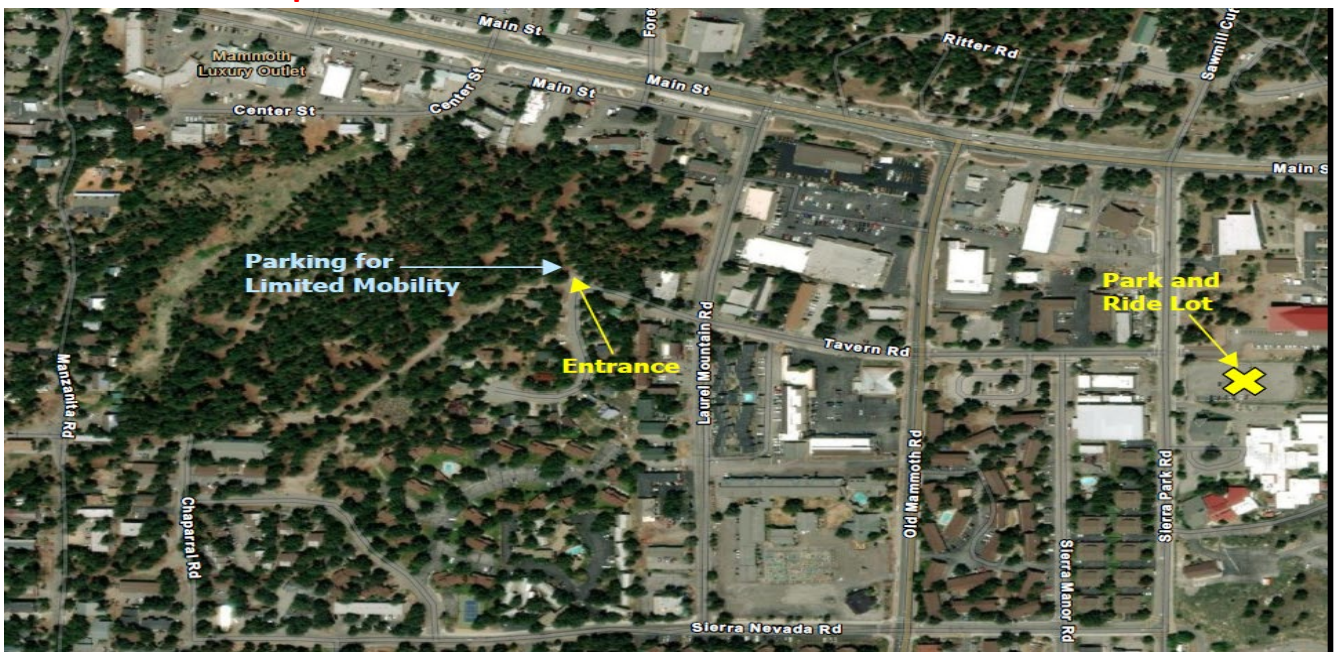


## DETAILED SCHEDULE

<b>Date</b>	<b>Time</b>	<b>Activity</b>	<b>Description</b>	<b>Comments</b>
Friday, June 24	7:00 p.m.	Casual Dinner and Social Hour at “Burgers Restaurant” – Hearty American grub in a cabin-like setting!	Food and socializing at Burgers Restaurant – 6118 Minaret Road, Mammoth Lakes (within walking distance from The Village Lodge)	Food included in registration; 1 free alcoholic beverage thanks to our sponsors!
Saturday, June 25	8 – 10 a.m.	Free Time	Free Time for hiking, biking, coffee, breakfast, or anything else	Breakfast on your own
	10 – 10:30 a.m.	Drive to Housing Session at “The Parcel” (meet in front of The Village Lodge to carpool or join us there)	Corner of Tavern Road and Old Mammoth Road. Active construction site, wear comfortable shoes that you don’t mind getting dirty.	Park at “Park and Ride Lot” at corner of Tavern Road and Old Mammoth Road; allow five-minute walk. See site map.
	10:30 – 12:30 p.m.	<p><b>HOUSING AND LAND COLLABORATION OPPORTUNITIES IN THE EASTERN SIERRA</b></p> <p>Speakers:</p> <ul style="list-style-type: none"> <li>• Jeff Griffiths, Supervisor, Inyo County</li> <li>• Jonnie Lan, AICP, CenCal APA Section Director, (facilitator)</li> <li>• Sandra Moberly, AICP, Town of Mammoth Lakes</li> <li>• Nolan Bobroff, Town of Mammoth Lakes</li> </ul>	<p><i>“Coordinating Land Management, Transportation Planning, and Environmental Protection in the Highest Mountains and the Deepest Valleys”</i></p> <p><i>“What’s up with Affordable Housing in Mammoth Lakes? Overview of the Town’s progressive housing program and a Case Study on Affordable Housing and CEQA”</i></p> <p>2 AICP CM Credits, #9250311</p>	Boxed lunch and beverages at The Parcel
	12:30 – 1 p.m.	Drive to Main Lodge for Scenic Gondola Rides		Address of Main Lodge: 10001 Minaret Road
	1 – 2 p.m.	Scenic Gondola Rides to the Eleven53 Interpretive Center (Optional)	Scenic Gondola Rides to top of Mammoth Mountain and back (optional)	Main Lodge: 10001 Minaret Road
	2 – 3:30 p.m.	<p><b>REDEVELOPMENT, RECREATION, AND ECONOMIC VITALITY</b></p> <p>Speakers:</p> <ul style="list-style-type: none"> <li>• Councilmember John Wentworth, Town of Mammoth Lakes</li> <li>• Sandra Moberly, AICP, Town of Mammoth Lakes</li> </ul>	<p><i>“The Future of Mammoth: Exploring the Interrelated Topics of Resort and Recreational Planning, Redevelopment, and Economic Vitality in Mammoth Lakes”</i></p> <p>1.5 AICP CM Credits, #9250312</p>	Presentation at Main Lodge Sundeck

Date	Time	Activity	Description	Comments
Saturday, June 25	3:45 – 4 p.m.	Drive back to The Village Lodge / your accommodations		
	4 – 6:30 p.m.	Free Time	Free Time for hiking, biking, e-biking, cocktails, coffee breaks, or anything else	On your own
	6:30 p.m. – Socializing;  7 p.m. Dinner	Happy Hour and Sit-Down Dinner at “Kitchen 53 and Cocktails,” – new American hot spot with fancy drinks!	Food and Socializing at Kitchen 53, 6201 Minaret Road, Suite 153, Mammoth Lakes (within walking distance from The Village Lodge)	Food included in registration; 1 free alcoholic beverage thanks to our sponsors!
Sunday, June 26	9:00 a.m.	Drive to Hayden Cabin on Mammoth Creek, neighborhood of Andrea Mead Lawrence	Mammoth Museum at Hayden Cabin is the historic museum of the area (donations to Hayden Cabin accepted)	Breakfast on your own. Address of Hayden Cabin: 5489 Sherwin Creek Road
	9:30 – 11:00 a.m.	<b>SUSTAINABILITY IN THE EASTERN SIERRA</b> Speakers: <ul style="list-style-type: none"> <li>Susan Baldwin, AICP, Retired Regional Planner</li> <li>Santiago M. Escruceria, Mono Lake Committee</li> <li>Sandra Moberly, AICP, Town of Mammoth Lakes</li> <li>Janet Hatfield, Eastern Sierra Climate &amp; Communities Resilience Project Manager</li> </ul>	<b>“Historic and Current-Day Environmental Issues facing the Eastern Sierra &amp; Honoring Andrea Mead Lawrence as a Local Planner, Elected Official, and Conservation Pioneer”</b>  1.5 AICP CM Credits; 1 AICP CM Sustainability Credit, #9250309	At Hayden Cabin; Boxed lunch and refreshments will be provided
	11:00 a.m.	Field Trip Ends; Travel back to hotel and/or back home		The Village Lodge Check-out is 11 a.m.

**The Parcel Site Map:**



**COVID PROTOCOLS:** Given evolving conditions, APA and AEP will follow any additional state guidelines in place at the time of event. Thank you for your patience and understanding as we try to prevent the spread of COVID. Please do not attend this event if you are coughing, feeling sick, or have a fever. Partial refunds will be provided for those that cannot attend due to positive COVID test results or last minute COVID-related health issues. Refunds for other cancellations will be provided on a case-by-case basis based on ultimate costs incurred by APA and AEP and will be calculated after the event.

#### **PARTICIPATION WAIVER/RELEASE**

In consideration of my participation in this activity, I hereby waive, release, hold harmless, and discharge the California Chapter of the American Planning Association, the Central Section APA (CenCal APA) and AEP Central Chapter, its officers, directors, employees, consultants and agents, all of which are collectively hereinafter referred to as "APA California," from all claims, causes of action, or liability against arising out of my participation in the activity, including for damage or injury to property or persons, attorney's fees, and other related costs and expenses, and even though such claims may arise out of negligence or carelessness on the part of APA California.

Knowing, understanding, and fully appreciating all possible risks, I hereby expressly, voluntarily, and willingly assume all risks and dangers associated with my participation in this activity. Some of the risks and dangers are listed below. I understand this list is not exhaustive. Common risks include: bus or individual car travel to and from the activity and/or meeting location, bicycle use, car and/or bicycle accident, pedestrian accident, tripping, slipping, falling, food poisoning, alcohol poisoning, and theft.

I have read this waiver/release and understand the terms used in it and their significance. This waiver and release is freely and voluntarily given with the understanding that the right to legal recourse against APA California is, knowingly, given up in return for and as a condition to allowing my participation in the activity. My acceptance of this waiver is intended to bind not only myself but also my successors, heirs, representatives, administrators, and assignees.

#### **THE VILLAGE LODGE HOTEL REQUIREMENTS AND ADDITIONAL INFORMATION**

**Public Health Notice:** All lodging, activities, transportation, and experiences at, by, and/or with Mammoth Mountain Ski Area (MMSA) are subject to all physical distancing, sanitation, and other public health requirements, guidelines and protocols in effect at MMSA during the booking in question. MMSA does not commit to any minimum seating or space capacities at its facilities or in its vehicles, and reserves the right to modify or postpone bookings, to the extent caused or required by these requirements, guidelines, and/or protocols.

Rates offered are based on availability at the time the reservation is made and will not be offered after Tuesday, May 24, 2022. If the group does not have a minimum of five rooms reserved for two nights each as of Tuesday, May 24, 2022, the existing reservations will have their rate increased to the best available rate available for each room type, over these dates, exclusive of any group discounts.

#### **Cancel/Change Policy**

**Summer Season: *Applicable April 18, 2022 through December 16, 2022***

Advanced deposit of the first night plus tax is due at booking. You may cancel or change your reservation with a \$50.00 change/cancellation fee by providing MMSA with at least two days' notice in advance of the arrival date. Within two days of arrival, all reservations are non-changeable, non-transferable, and non-refundable, unless other arrangements have been made and agreed to by MMSA.

In order to satisfy local safety and fire ordinances, maximum occupancy levels have been established for all room types. All occupants must therefore be registered with the hotel. Any unregistered occupants may be asked to leave the property.

**Mammoth Mountain Ski Area has a Resort Fee of \$20.00 per room per night.** This fee entitles MMSA's guests to the following benefits: unlimited internet usage, unlimited local and 800 phone calls, incoming and outgoing fax service, business center computer services, DVD movie rental, in room tea and coffee, game room access, fitness room access and in resort transportation. This fee also enables MMSA to provide seasonal bike storage, ski and snowboard valet, and chain installation and removal.

Unless otherwise noted, guests are responsible for their own charges. Upon arrival, MMSA requires a credit card for each guest room to establish individual accounts for room charges. Individual accounts of guests must be paid upon checkout.

**MMSA's lodging properties are NON-SMOKING.** If smoke is detected in the room, an automatic \$200.00 cleaning fee will be charged.

**Group check-in time is after 4:00 PM. Group checkout time is 11:00 AM.**

Upon arrival, the room keys will be issued to guests identified on the group rooming list. All keys must be returned to the Front Desk no later than 11:00 AM on day of departure. Any key not returned to the Front Desk by this time will be deactivated and access to that room will be denied. Should MMSA find any individuals have re-entered a room after 11:00 AM without prior authorization from the Front Desk, we reserve the right to charge your account an additional half-day room rental. In order to avoid these charges, all keys must be returned to the Front Desk by 11:00 AM.

Discounted Group activity rates will be available to guests of Town of Mammoth Lakes staying at MMSA Lodging for this program. Individuals may call 800-MAMMOTH (1-800-626-6684) by Monday, May 23, 2022 for reservations and are subject to the deposit and cancellation policies quoted by the vacation specialist. Please reference APA/AEP Field Trip to Mammoth Lakes, booking ID # 33032 when booking your reservation to receive the Group Rates on Lift Tickets, Lessons and Rental Equipment.

### **Indemnification**

Each party to this Agreement shall, to the extent not covered by the indemnified party's insurance, indemnify, defend, and hold harmless the other party and its officers, directors, agents, employees, and owners from and against any and all demands, claims, damages to persons or property, losses, and liabilities, including reasonable attorneys' fees (collectively, "Claims"), to the extent caused by the indemnifying party's negligence or willful misconduct in connection with the provision and use of hotels as contemplated by this Agreement. The applicability of this paragraph extends to its guests and suppliers (other than MMSA suppliers). This paragraph shall not waive any statutory limitations of liability available to either party, including innkeepers' limitation of liability laws, nor shall it waive any defenses either party may have with respect to any Claims.

Due to COVID-19; there may be limitations and/or ordinances that, for example, may limit guest size, seating, and service. MMSA will communicate with Town of Mammoth Lakes as information is provided by the State of California, Mono County, Mammoth Lakes, and/or Alterra Mountain Company.